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## BIB DATA SHEET

CONFIRMATION NO. 8393

<b>SERIAL NUMBER</b> 10/541,621	<b>FILING or 371(c) DATE</b> 07/06/2005 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1616	<b>ATTORNEY DOCKET NO.</b> Nutri-Check-USNP		
<b>APPLICANTS</b> James C Jensen, Henderson, NV; Herbert L Sugerman, Las Vegas, NV; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/00179 01/06/2004 which claims benefit of 60/438,426 01/06/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ABIGAIL L FISHER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 52	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SANTANGELO LAW OFFICES, P.C. 125 SOUTH HOWES, THIRD FLOOR FORT COLLINS, CO 80521 UNITED STATES						
<b>TITLE</b> Individual need-based system for providing supplements						
<b>FILING FEE RECEIVED</b> 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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